INSPECTOR COPY

sure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. \$800, Lab. C.)
Policy No. 201916 Company SCIF
Certified copy is hereby furnished.
Certified copy is filed with the county building inspection department.
Date 4/1/89 ApplicanGeneral Instal
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
(This section need not be completed if the work involved by
the permit is for one hundred dollars (\$100) or less.) I certify that in the performance of the work for which this per-
mit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.
DateApplicant
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.
LICENSED CONTRACTORS DECLARATION
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
License Number 151839 Lic. Class <u>C36</u>
Contractor W.O. Provin Date 4/89
I am exempt under Sec
B.&P.C. for this reason
Date:
Signature
SINGLE FAMILY HOME OWNER-BUILDER DECLARATION
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):
I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
CONSTRUCTION LENDING AGENCY
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).
Lender's Name
Lender's Address
I certify that I have read this application and state that the
above information is correct. I agree to comply with all County ordinances and State Laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the

20-0026 DPW 4/87 76A667A CE 817 (REV. 8/86)

## **APPLICATION FOR PLUMBING PERMIT**

**COUNTY OF LOS ANGELES** 

DEPT. OF PUBLIC WORKS

7143

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS 4650	E. Hamel Street
NUMBER	FIXTURE OR ITEM	@	FEE		
	WATER CLOSET (TOILET)			NEAREST LOS A	ngeles
4.5	BATH TUB			CROSS ST. Medni	k
	SHOWER				Guerrero
	LAVATORY			MAIL ADDRESS 4650	E. Hammel St.
	SINK			CITY	TEL. NO264-6233
	DISHWASHER			CONTRACTOR CONST	al Installation Co.
	CLOTHES WASHER			Gener	
	SWIMMING OL RECEPTOR			6558	WestBEdd.
	LAWN SPRINKLER SYSTEM			STATE LOS A	ingeoles TEL. NO. 753-254
1	WATER HEATER	ETS C. TOA	6.0	LICENSE NO. 15183	19 CLASS C36
	GAS SYSTEM OUT	ETS		DISTRICT NO.	PROCESSED BY
	OUTLETS OVER 5 PER SYSTEM	So			//
		(C)		FINAL DATE	VALIDATION
	en la permetera de la Caración	100		FINAL	
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				18/	94 002
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Address			FINAL BY  FINAL BY  Application  Application	€0601A	
City Tel. No.				7	# • • • • • 5
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			vu a		**1650

SEE REVERSE FOR EXPLANATORY LANGUAGE